

STAND

ENTRANCE ANTIPHON Cf. Ps 65: 1-2
Cry out with joy to God, all the earth;
O sing to the glory of his name.
O render him glorious praise, alleluia.

ENTRANCE HYMN

R: God bids us welcome to His house
and He invites us to His feast
day of great joy and happiness - Alleluia

Great was my joy when I was told
Let us go forth to God's abode
That's in the City of the Lord. **R.**

Let us approach unto the Feast
To, which the Lord invites us all
And eat the Bread which gives us life. **R.**

Christ is the Sun which brings the dawn
He is the Light of all the world
Setting us free from death and sin. **R.**

Christ is alive with joy we sing
We celebrate the Risen Lord
Praising the glory of his name. **R.**

Priest: In the name of the Father and
of the Son, and of the Holy
Spirit.
People: **Amen.**

The Lord be with you
And with your spirit.

PENITENTIAL ACT

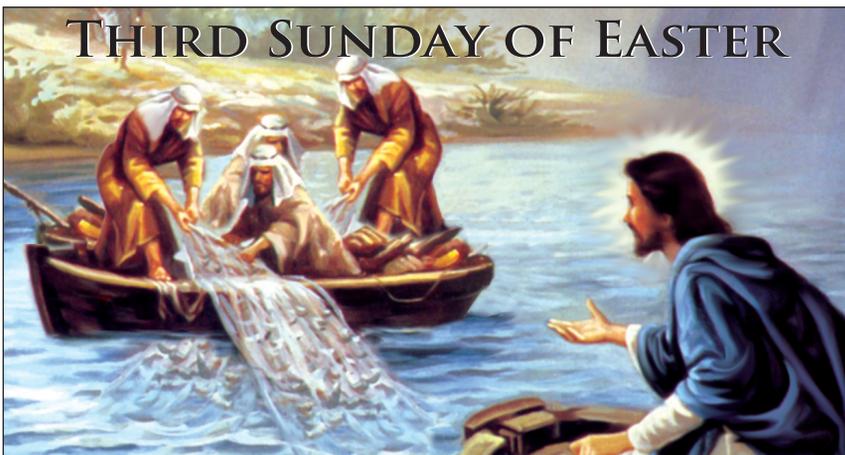
Brethren (Brothers and sisters),
let us acknowledge our sins,
and so prepare ourselves to
celebrate the sacred mysteries.

Lord Jesus, you raise us to new life:
Lord, have mercy.
Lord, have mercy.

Lord Jesus, you forgive us our sins:
Christ, have mercy.
Christ, have mercy.

Lord Jesus, you feed us with your
body and blood: Lord, have mercy.
Lord, have mercy.

The absolution by the priest follows:
May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.
Amen.



1st May 2022

GLORIA

Glory to God in the highest,
and on earth peace to people of
good will.

We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great
glory,

**Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten
Son,**

**Lord God, Lamb of God, Son of the
Father,**

**you take away the sins of the world,
have mercy on us;**

**you take away the sins of the world,
receive our prayer;**

**you are seated at the right hand of
the Father,**

have mercy on us.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High,

Jesus Christ,

with the Holy Spirit,

in the glory of God the Father.

Amen.

COLLECT

May your people exult for ever,
O God, in renewed youthfulness of
spirit, so that, rejoicing now in the
restored glory of our adoption,
we may look forward in confident
hope to the rejoicing of the day of
resurrection.

Through our Lord Jesus Christ, your
Son, who lives and reigns with you
in the unity of the Holy Spirit,
God, for ever and ever.

Amen.

THE LITURGY OF THE WORD

SIT

FIRST READING 5:27-32.40-41

**A reading from the Acts of the
Apostles**

The high priest demanded an explanation of the apostles. "We gave you a formal warning," he said, "not to preach in this name, and what have you done? You have filled Jerusalem with your teaching, and seem determined to fix the guilt of this man's death on us." In reply Peter and the apostles said, "Obedience to God comes before obedience to men; it was the God of our ancestors who raised up Jesus, but it was you who had him executed by hanging on a tree. By his own right hand God has now raised him up to be leader and saviour, to give repentance and forgiveness of sins through him to Israel. We are witnesses to all this, we and the Holy Spirit whom God has given to those who obey him." They warned the apostles not to speak in the name of Jesus and released them. And so they left the presence of the Sanhedrin glad to have had the honour of suffering humiliation for the sake of the name.

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Ps 29:2.4-6.11-13.R.v.2

R. I will praise you, Lord, you have rescued me.

1. I will praise you, Lord, you have rescued me
and have not let my enemies rejoice over me.

O Lord, you have raised my soul from the dead,
restored me to life from those who sink into the grave. **R.**

2. Sing psalms to the Lord, you who love him, give thanks to his holy name.
His anger lasts but a moment;
his favour through life.
At night there are tears,
but joy comes with dawn. **R.**
3. The Lord listened and had pity.
The Lord came to my help.
For me you have changed my
mourning into dancing,
O Lord my God, I will thank you for ever. **R.**

SECOND READING **5:11-14**

**A reading from the book of the
Apocalypse**

In my vision, I, John, heard the sound of an immense number of angels gathered round the throne and the animals and the elders; there were ten thousand times ten thousand of them and thousands upon thousands, shouting, "The Lamb that was sacrificed is worthy to be given power, riches, wisdom, strength, honour, glory and blessing." Then I heard all the living things in creation – everything that lives in the air, and on the ground, and under the ground, and in the sea, crying, "To the One who is sitting on the throne and to the Lamb, be all praise, honour, glory and power, for ever and ever." And the four animals said, "Amen"; and the elders prostrated themselves to worship.

The word of the Lord.

Thanks be to God.

STAND

ACCLAMATION **Lk 24:32**
Alleluia, alleluia!

Lord Jesus, explain the scriptures to us. Make our hearts burn within us as you talk to us.

Alleluia!

GOSPEL **21:1-19**

The Lord be with you.
And with your spirit.
A reading from the holy
Gospel according to John
Glory to you, O Lord.



Jesus showed himself again to the disciples. It was by the Sea of Tiberias, and it happened like this: Simon Peter, Thomas called the Twin, Nathanael from Cana in Galilee, the sons of Zebedee and two more of his disciples were together. Simon Peter said, "I'm going fishing." They replied, "We'll come with you." They went out and got into the boat but caught nothing that night.

It was light by now and there stood Jesus on the shore, though the disciples did not realise that it was Jesus. Jesus called out, "Have you caught anything, friends?" And when they answered, "No", he said, "Throw the net out to starboard and you'll find something." So they dropped the net, and there were so many fish that they could not haul it in. The disciple Jesus loved said to Peter, "It is the Lord." At these words "It is the Lord", Simon Peter, who had practically nothing on, wrapped his cloak round him and jumped into the water. The other disciples came on in the boat, towing the net and the fish; they were only about a hundred yards from land.

As soon as they came ashore they saw that there was some bread there, and a charcoal fire with fish cooking on it. Jesus said, "Bring some of the fish you have just caught." Simon Peter went aboard and dragged the net to the shore, full of big fish, one hundred and fifty-three of them; and in spite of there being so many the net was not broken. Jesus said to them, "Come and have breakfast." None of the disciples was bold enough to ask, "Who are you?"; they knew quite well it was the Lord. Jesus then stepped forward, took the bread and gave it to them, and the same with the fish. This was the third time that Jesus showed himself to the disciples after rising from the dead.

After the meal Jesus said to Simon Peter, "Simon son of John, do you love me more than these others do?" He answered, "Yes Lord, you know I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He replied, "Yes, Lord, you know I love you." Jesus said to him, "Look after my sheep." Then he said to him a third time, "Simon son of John, do you love me?" Peter was upset that he asked him the third time, "Do you love me?" and said, "Lord, you know everything; you know I love you." Jesus said to him,

"Feed my sheep.

"I tell you most solemnly, when you were young you put on your own belt and walked where you liked; but when you grow old you will stretch out your hands, and somebody else will put a belt round you and take you where you would rather not go."

In these words he indicated the kind of death by which Peter would give glory to God. After this he said, "Follow me."

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

STAND

PROFESSION OF FAITH

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial
with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
(All bow during the next three lines)
and by the Holy Spirit was incarnate
of the Virgin Mary,
and became man.
For our sake he was crucified under
Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the
Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father and
the Son,
who with the Father and the Son is
adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and
apostolic Church.
I confess one Baptism for the
forgiveness of sins and I look
forward to the resurrection of the
dead and the life of the world to
come.
Amen.**

PRAYER OF THE FAITHFUL

SIT

LITURGY OF THE EUCHARIST

Raising the host, the priest says:

Blessed are you, Lord, God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.
Blessed be God for ever.

The priest pours wine and a little water into the chalice, saying quietly:

By the mystery of this water and wine may we come to share in the divinity of Christ,

who humbled himself to share in our humanity.

Raising the chalice, the priest says:

Blessed are you, Lord, God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands,

it will become our spiritual drink.

Blessed be God for ever.

Bowing the priest says quietly:

With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, O Lord.

Then the priest washes his hands, saying quietly:

Wash me, O Lord, from my iniquity; and cleanse me from my sin.



Facing the people the priest says:

Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

Receive, O Lord, we pray, these offerings of your exultant Church,

and, as you have given her cause for such great gladness, grant also that the gifts we bring may bear fruit in perpetual happiness. Through Christ our Lord.

Amen.

EUCCHARISTIC PRAYER II

PREFACE II of Easter

The Lord be with you.

And with your Spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right and just

It is truly right and just, our duty and our salvation, at all times to acclaim you, O Lord, but in this time above all to laud you yet more gloriously, when Christ our Passover has been sacrificed.

Through him the children of light rise to eternal life and the halls of the heavenly Kingdom are thrown open to

the faithful; for his Death is our ransom from death, and in his rising the life of all has risen.

Therefore, overcome with paschal joy, every land, every people exults in your praise and even the heavenly Powers, with the angelic hosts, sing together the unending hymn of your glory, as they acclaim:

Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.



You are indeed Holy, O Lord, the fount of all holiness.

The Priest joins his hands and, holding them extended over the offerings, says:

Make holy, therefore, these gifts, we pray,

by sending down your Spirit upon them like the dewfall,

so that they may become for us the Body ✠ and Blood of our Lord, Jesus Christ.

At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY,
WHICH WILL BE GIVEN UP FOR YOU.
In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS.
DO THIS IN MEMORY OF ME.

The mystery of faith

We proclaim your Death, O Lord, and profess your Resurrection until you come again.

Then the Priest, with hands extended, says:

Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you.

Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with Francis, our Pope, N. our Bishop, his assistant Bishop(s), and all the clergy.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy:

welcome them into the light of your face.

Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with blessed Joseph, her Spouse, with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

The Priest takes the chalice and the paten with the host and, elevating both, he says:

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

Amen.

COMMUNION RITE



At the Saviour's command and formed by divine teaching, we dare to say:

Our Father, who art in heaven . . .

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

For the kingdom, the power and the glory are yours, now and for ever.

Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give
you, look not on our sins,
but on the faith of your Church,
and graciously grant her peace and
unity in accordance with your will.
Who live and reign for ever and ever.
Amen.

The peace of the Lord be with you
always.

And with your Spirit.

The priest may add these or similar words.
Let us offer each other the sign of peace.

*The priest places a small piece of the host in
the chalice saying quietly:*

May this mingling of the body and
blood of our Lord Jesus Christ
bring eternal life to us who receive it.

Meanwhile the people sing or say:

**Lamb of God, you take away the
sins of the world:**

have mercy on us.

**Lamb of God, you take away the
sins of the world**

have mercy on us.

**Lamb of God, you take away the
sins of the world
grant us peace.**

◀ **KNEEL** ▶

The priest says quietly:

May the receiving of your Body and
Blood, Lord Jesus Christ,
not bring me to judgement and
condemnation,
but through your loving mercy
be for me protection in mind and body,
and a healing remedy.

Raising the host the priest says:

Behold the Lamb of God,
behold him who takes away the sins of
the world.

Blessed are those called to the supper
of the Lamb.

And together with the people he says once:

**Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**



May the Body of Christ
keep me safe for eternal life.

*The Priest reverently consumes the Body of
Christ.*

Then he takes the chalice and says quietly:

May the Blood of Christ
keep me safe for eternal life.

*The Priest raises a host slightly and shows it
to each of the communicants, saying:*

The Body of Christ.
Amen.

COMMUNION ANTIPHON Lk 24:35

**The disciples recognised the Lord
Jesus in the breaking of the bread,
alleluia.**



COMMUNION HYMN

**Stay with us Lord we pray you,
Alleluia.**

**You are the bread come down from
heaven;**

You are the food of life eternal.

**You are the light which illumines
the world.**

**Brightening our way, dispelling our
darkness.**

**You are the Christ the divine Son of
God,**

You are the pledge of life eternal.

PRIVATE PRAYER AFTER COMMUNION

Lord, you know everything; you know
that I love you, and wish to love you
daily more and more.

Obedience to God comes before
obedience to men, so I want to show
my love for you by dedicating to you
my work free from human respect,
and living a life of submission to your
will. I ask for your help.

Give me your Holy Spirit so that I can
bear witness to you in all my thoughts,
words and actions.

Give me the strength to follow you all
through life, so that in death I too can
give glory to you, and come to join you
with the angels and saints gathered
round the glory of your Father.

◀ **STAND** ▶

PRAYER AFTER COMMUNION

Look with kindness upon your people,
O Lord, and grant, we pray,
that those you were pleased to renew
by eternal mysteries may attain in
their flesh the incorruptible glory of the
resurrection. Through Christ our Lord.
Amen.

CONCLUDING RITES

◀ **STAND** ▶

Solemn Blessing No6 Easter Time

May God, who by the Resurrection of
his only Begotten son was pleased to
confer on you the gift of redemption
and of adoption, give you gladness by
his blessing.

Amen.

May he, by whose redeeming work
you have received the gift of
everlasting freedom, make you heirs
to an eternal inheritance.

Amen.

And may you, who have already risen
with Christ in Baptism through faith,
by living in a right manner on this
earth, be united with him in the
homeland of heaven.

Amen.

And may the blessing of almighty
God, the Father, and the Son,* and
the Holy Spirit, come down on you
and remain with you for ever.

Amen.

Go and announce the Gospel of the
Lord.

Thanks be to God.

RECESSIONAL HYMN

Alleluia, alleluia, alleluia.

**Come Christians all, rejoice and sing,
With thankful hearts your
praises bring.**

**Risen is now our Lord and King.
Alleluia.**

**On Sunday morn, at break of day,
the sad disciples made their way,
Seeking the place where Jesus lay.**

**Now let us thank the Lord most high,
And with our praises fill the sky,
For Christ is risen, no more to die.**