

**ENTRANCE ANTIPHON** *Ps 80: 17*  
**He fed them with the finest wheat  
 and satisfied them with honey from  
 the rock.**

**ENTRANCE HYMN**

**I am the Bread of life;  
 You who come to me shall not hunger;  
 and who believe in me shall not thirst.  
 No-one can come to me unless the  
 Father draw him.**

*And I will raise you up,  
 and I will raise you up,  
 and I will raise you up on the last day.*

**The bread that I will give  
 is my flesh for the life of the world,  
 and if you eat of this bread,  
 you shall live forever,  
 you shall live forever. R.**

**I am the Resurrection, I am the Life,  
 If you believe in me,  
 even though you die,  
 you shall live forever. R.**

**Yes, Lord, I believe  
 that you are the Christ,  
 the Son of God  
 who have come into the world. R.**

**Priest:** In the name of the Father and  
 of the Son, and of the Holy  
 Spirit.

People: **Amen.**

Grace to you and peace from God our  
 Father  
 and the Lord Jesus Christ.

**And with your spirit.**

**PENITENTIAL ACT**

Brethren (Brothers and sisters),  
 let us acknowledge our sins,  
 and so prepare ourselves to  
 celebrate the sacred mysteries.

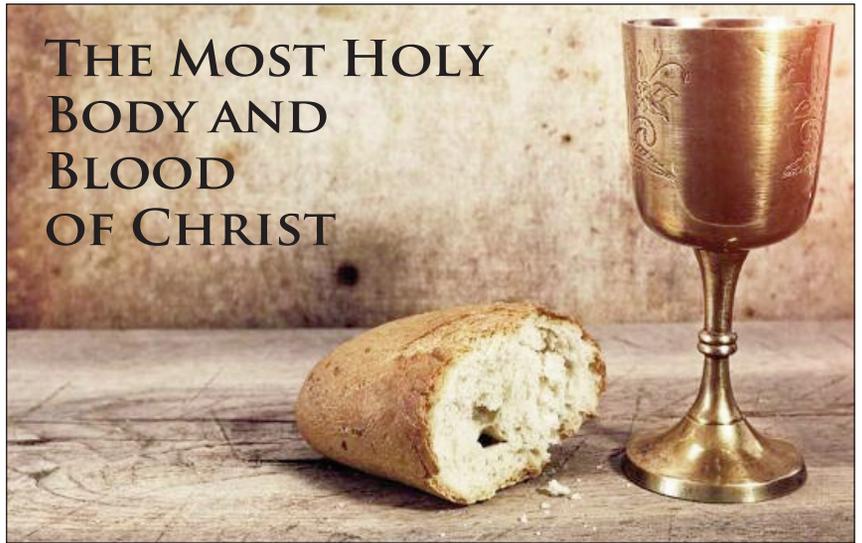
Lord Jesus, you raise us to new life:  
 Lord, have mercy.  
**Lord, have mercy.**

Lord Jesus, you forgive us our sins:  
 Christ, have mercy.  
**Christ, have mercy.**

Lord Jesus, you feed us with your  
 body and blood: Lord, have mercy.  
**Lord, have mercy.**

**The absolution by the Priest follows:**

May almighty God have mercy on us,  
 forgive us our sins  
 and bring us to everlasting life.  
**Amen.**



**GLORIA**

**Glory to God in the highest,  
 and on earth peace to people of  
 good will.**

**We praise you,  
 we bless you,  
 we adore you,  
 we glorify you,  
 we give you thanks for your great  
 glory,**

**Lord God, heavenly King,  
 O God, almighty Father.  
 Lord Jesus Christ, Only Begotten  
 Son,  
 Lord God, Lamb of God, Son of the  
 Father,  
 you take away the sins of the world,  
 have mercy on us;  
 you take away the sins of the world,  
 receive our prayer;  
 you are seated at the right hand of  
 the Father,  
 have mercy on us.  
 For you alone are the Holy One,  
 you alone are the Lord,  
 you alone are the Most High,  
**Jesus Christ,  
 with the Holy Spirit,  
 in the glory of God the Father.  
 Amen.****

**COLLECT**

O God, who in this wonderful  
 Sacrament have left us a memorial of  
 your Passion, grant us, we pray,  
 so to revere the sacred mysteries of  
 your Body and Blood that we may  
 always experience in ourselves  
 the fruits of your redemption.  
 Who live and reign with God the  
 Father in the unity of the Holy Spirit,  
 God, for ever and ever.  
**Amen.**

**19th June 2022**

**THE LITURGY OF THE WORD**

SIT

**FIRST READING** *14:18-20*

**A reading from the book of Genesis**

Melchizedek king of Salem brought  
 bread and wine; he was a priest of  
 God Most High. He pronounced this  
 blessing:

“Blessed be Abraham by God Most  
 High, creator of heaven and earth,  
 and blessed be God Most High for  
 handing over your enemies to you.”

And Abraham gave him a tithe of  
 everything.

The word of the Lord.

**Thanks be to God.**

**RESPONSORIAL PSALM**

*Ps 109: 1-4. R.v.4*

**R. You are a priest for ever,  
 a priest like Melchizedek of old.**

- 1.** The Lord’s revelation to my Master:  
 “Sit on my right:  
 I will put your foes beneath your  
 feet.” **R.**
- 2.** The Lord will send from Zion  
 your sceptre of power:  
 rule in the midst of all your foes. **R.**
- 3.** A prince from the day of your birth  
 on the holy mountains;  
 from the womb before the daybreak  
 I begot you. **R.**
- 4.** The Lord has sworn an oath he  
 will not change.  
 “You are a priest for ever,  
 a priest like Melchizedek of old.” **R.**



**SECOND READING** 11:23-26

**A reading from the first letter of St Paul to the Corinthians**

This is what I received from the Lord, and in turn passed on to you: that on the same night that he was betrayed, the Lord Jesus took some bread, and thanked God for it and broke it, and he said, "This is my body, which is for you; do this as a memorial of me." In the same way he took the cup after supper, and said, "This cup is the new covenant in my blood. Whenever you drink it, do this as a memorial of me." Until the Lord comes, therefore, every time you eat this bread and drink this cup, you are proclaiming his death.

The word of the Lord.

**Thanks be to God.**

◀ **STAND** ▶

**SEQUENCE**

*Shorter version — May be said or sung.*

**Behold the bread of angels, sent  
For pilgrims in their banishment,  
The bread for God's true children  
meant,**

**That may not unto dogs be given:  
Oft in the olden types foreshowed;  
In Isaac on the altar bowed,  
And in the ancient paschal food,  
And in the manna sent from  
heaven.**

**Come then, good shepherd, bread  
divine,  
Still show to us thy mercy sign;  
Oh, feed us still, still keep us thine;  
So may we see thy glories shine  
In fields of immortality;**

**O thou, the wisest, mightiest, best,  
Our present food, our future rest,  
Come, make us each thy chosen  
guest,  
Co-heirs of thine, and comrades  
blest  
With saints whose dwelling is with  
thee.**

**ACCLAMATION** Jn 6:51-52

**Alleluia, alleluia!  
I am the living bread  
which has come down from heaven,  
says the Lord.  
Anyone who eats this bread  
will live for ever.  
Alleluia!**

**GOSPEL** 9:11-17

The Lord be with you.  
**And with your Spirit.**  
A reading from the holy  
Gospel according to Luke.  
**Glory to you, O Lord.**



Jesus made the crowds welcome and talked to them about the kingdom of God; and he cured those who were in need of healing.

It was late afternoon when the Twelve came to him and said, "Send the people away, and they can go to the villages and farms round about to find lodging and food; for we are in a lonely place here." He replied, "Give them something to eat yourselves." But they said, "We have no more than five loaves and two fish, unless we are to go ourselves and buy food for all these people." For there were about five thousand men. But he said to his disciples, "Get them to sit down in parties of about fifty." They did so and made them all sit down. Then he took the five loaves and the two fish, raised his eyes to heaven, and said the blessing over them; then he broke them and handed them to his disciples to distribute among the crowd. They all ate as much as they wanted, and when the scraps remaining were collected they filled twelve baskets.

The Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

◀ **STAND** ▶

**PROFESSION OF FAITH**

**I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.  
I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial  
with the Father;**

through him all things were made.  
For us men and for our salvation  
he came down from heaven,  
*(All bow during the next two lines)*  
and by the Holy Spirit was incarnate  
of the Virgin Mary, and became man.  
For our sake he was crucified under  
Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the  
Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.  
I believe in the Holy Spirit, the Lord,  
the giver of life,  
who proceeds from the Father and  
the Son,  
who with the Father and the Son is  
adored and glorified,  
who has spoken through the prophets.  
I believe in one, holy, catholic and  
apostolic Church.  
I confess one Baptism for the  
forgiveness of sins and I look  
forward to the resurrection of the  
dead and the life of the world to  
come.  
Amen.

**PRAYER OF THE FAITHFUL**

**LITURGY OF THE EUCHARIST**

◀ **SIT** ▶

*Raising the host, the priest says:*

Blessed are you, Lord, God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.  
**Blessed be God for ever.**

*The priest pours wine and a little water into the chalice, saying quietly:*

By the mystery of this water and wine may we come to share in the divinity of Christ, who humbled himself to share in our humanity.

*Raising the chalice, the priest says:*

Blessed are you, Lord, God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.  
**Blessed be God for ever.**

*Bowing the priest says quietly:*

With humble spirit and contrite heart may we be accepted by you, O Lord,

and may our sacrifice in your sight this day be pleasing to you, O Lord.

*Then the priest washes his hands, saying quietly:*  
Wash me, O Lord, from my iniquity;  
and cleanse me from my sin.

**STAND**

*Facing the people the priest says:*

Pray, brethren (brothers and sisters),  
that my sacrifice and yours  
may be acceptable to God,  
the almighty Father.

**May the Lord accept the sacrifice at  
your hands  
for the praise and glory of his name,  
for our good, and the good of all  
his holy Church.**

### **PRAYER OVER THE OFFERINGS**

Grant your Church, O Lord, we pray,  
the gifts of unity and peace,  
whose signs are to be seen in mystery  
in the offerings we here present.  
Through Christ our Lord.

**Amen.**

### **EUCCHARISTIC PRAYER III** *PREFACE II of Most Holy Eucharist*

The Lord be with you.

**And with your Spirit.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right and just.**

It is truly right and just, our duty and our  
salvation, always and everywhere to  
give you thanks, Lord, holy Father,  
almighty and eternal God, through Christ  
our Lord.

For at the Last Supper with his  
Apostles, establishing for the ages to  
come the saving memorial of the Cross,  
he offered himself to you as the  
unblemished Lamb, the acceptable gift  
of perfect praise.

Nourishing your faithful by this sacred  
mystery, you make them holy, so that  
the human race, bounded by one world,  
may be enlightened by one faith and  
united by one bond of charity. And so,  
we approach the table of this wondrous  
Sacrament, so that, bathed in the  
sweetness of your grace, we may pass  
over to the heavenly realities here  
foreshadowed.

Therefore, all creatures of heaven and  
earth sing a new song in adoration,  
and we, with all the host of Angels,  
cry out, and without end we acclaim:

**Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name  
of the Lord.  
Hosanna in the highest.**

**KNEEL**

You are indeed Holy, O Lord,  
and all you have created  
rightly gives you praise,  
for through your Son our Lord Jesus  
Christ, by the power and working of  
the Holy Spirit, you give life to all  
things and make them holy, and you  
never cease to gather a people to  
yourself, so that from the rising of the  
sun to its setting a pure sacrifice may  
be offered to your name.

Therefore, O Lord, we humbly implore  
you: by the same Spirit graciously  
make holy these gifts we have brought  
to you for consecration, that they may  
become the Body and ✠ Blood  
of your Son our Lord Jesus Christ,  
at whose command we celebrate  
these mysteries.

For on the night he was betrayed  
he himself took bread,  
and, giving you thanks, he said the  
blessing,  
broke the bread and gave it to his  
disciples, saying:

**TAKE THIS, ALL OF YOU, AND EAT  
OF IT,  
FOR THIS IS MY BODY,  
WHICH WILL BE GIVEN UP FOR YOU.**

In a similar way, when supper was  
ended, he took the chalice,  
and, giving you thanks, he said the  
blessing,  
and gave the chalice to his disciples,  
saying:

**TAKE THIS, ALL OF YOU, AND  
DRINK FROM IT,  
FOR THIS IS THE CHALICE OF MY  
BLOOD,  
THE BLOOD OF THE NEW AND  
ETERNAL COVENANT,  
WHICH WILL BE Poured OUT FOR  
YOU AND FOR MANY  
FOR THE FORGIVENESS OF SINS.**

**DO THIS IN MEMORY OF ME.**

### **The mystery of faith**

**When we eat this Bread and drink  
this Cup, we proclaim your Death,  
O Lord, until you come again.**

*Then the Priest, with hands extended, says:*

Therefore, O Lord, as we celebrate  
the memorial of the saving Passion of  
your Son,  
his wondrous Resurrection and  
Ascension into heaven, and as we  
look forward to his second coming, we  
offer you in thanksgiving this holy and  
living sacrifice.

Look, we pray, upon the oblation of  
your Church and, recognising the  
sacrificial Victim by whose death  
you willed to reconcile us to yourself,  
grant that we, who are nourished by  
the Body and Blood of your Son and  
filled with his Holy Spirit, may become  
one body, one spirit in Christ.

May he make of us  
an eternal offering to you,  
so that we may obtain an inheritance  
with your elect,  
especially with the most Blessed  
Virgin Mary, Mother of God,  
with blessed Joseph, her Spouse, with  
the blessed Apostles and glorious  
Martyrs (with Saint N., *the Saint of the  
day or Patron Saint*) and with all the  
Saints, on whose constant  
intercession in your presence we rely  
for unailing help.

May this Sacrifice of our reconciliation,  
we pray, O Lord, advance the peace  
and salvation of all the world. Be  
pleased to confirm in faith and charity  
your pilgrim Church on earth,  
with your servant Francis, our Pope,  
and N. our Bishop, his assistant  
Bishop(s) the Order of Bishops, all the  
clergy, and the entire people you have  
gained for your own.

Listen graciously to the prayers of this  
family,  
whom you have summoned before you:  
in your compassion, O merciful  
Father, gather to yourself all your  
children scattered throughout the world.  
To our departed brothers and sisters  
and to all who were pleasing to you  
at their passing from this life,  
give kind admittance to your kingdom.  
There we hope to enjoy for ever the  
fullness of your glory

*The Priest joins his hands.*

through Christ our Lord,  
through whom you bestow on the  
world all that is good. †

*The Priest takes the chalice and the paten  
with the host and, elevating both, he says:*

Through him, and with him, and in him,  
O God, almighty Father,  
in the unity of the Holy Spirit,  
all glory and honour is yours,  
for ever and ever. **Amen.**

## COMMUNION RITE

**STAND**

At the Saviour's command  
and formed by divine teaching,  
we dare to say:

**Our Father, who art in heaven . . .**

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

**For the kingdom, the power and the glory are yours, now and for ever.**

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever. **Amen.**

The peace of the Lord be with you always.

**And with your Spirit.**

*The priest may add these or similar words.*  
Let us offer each other the sign of peace.

*The priest places a small piece of the host in the chalice saying quietly:*  
May this mingling of the body and blood of our Lord Jesus Christ bring eternal life to us who receive it.

*Meanwhile the people sing or say:*

**Lamb of God, you take away the sins of the world: have mercy on us.  
Lamb of God, you take away the sins of the world: have mercy on us.  
Lamb of God, you take away the sins of the world: grant us peace.**

— KNEEL —

*The priest says quietly:*  
May the receiving of your Body and Blood, Lord Jesus Christ, not bring me to judgment and condemnation, but through your loving mercy be for me protection in mind and body, and a healing remedy.

*Raising the host the priest says:*

Behold the Lamb of God, behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

*And together with the people he says once:*

**Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

May the Body of Christ keep me safe for eternal life.

*The Priest reverently consumes the Body of Christ.*

*Then he takes the chalice and says quietly:*  
May the Blood of Christ keep me safe for eternal life.

*The Priest raises a host slightly and shows it to each of the communicants, saying:*

The Body of Christ.  
**Amen.**

**COMMUNION ANTIPHON** Jn 6: 57  
**Whoever eats my flesh and drinks my blood remains in me and I in him, says the Lord.**

### COMMUNION HYMN

*Eat this bread, drink this cup, come to me and never be hungry.  
Eat this bread, drink this cup, trust in me and you will not thirst.*

**I am the Bread of Life, the true bread sent from the Father.**

**Your ancestors ate manna in the desert, but this is the bread come down from heaven.**

**Eat my flesh, and drink my blood, and I will raise you up on the last day.**

**Anyone who eats this bread will live for ever.**

**If you believe and eat this bread you will have eternal life.**

### PRIVATE PRAYER AFTER COMMUNION

Lord Jesus, you are the living bread that has come down from heaven. You have called me to your table. I have received your flesh to eat and your blood to drink in Communion. Stay with me; strengthen me with this bread from heaven that I may walk in your paths.  
Keep me in union with you all my days on earth so that I may live with you for ever in heaven.



— STAND —

### PRAYER AFTER COMMUNION

Grant, O Lord, we pray, that we may delight for all eternity in that share in your divine life, which is foreshadowed in the present age by our reception of your precious Body and Blood. Who live and reign for ever and ever. **Amen.**

### CONCLUDING RITES

The Lord be with you.  
**And with your spirit.**

*Bow down for the blessing – No13*  
May the effects of your sacred blessing, O Lord, make themselves felt among your faithful, to prepare with spiritual sustenance the minds of all, that they may be strengthened by the power of your love to carry out works of charity. Through Christ our Lord.

And may the blessing of almighty God, the Father, and the Son, and the Holy Spirit, come down on you and remain with you forever. **Amen.**

Go forth, the Mass is ended,  
**Thanks be to God.**

### RECESSIONAL HYMN

**God's Spirit is in my heart. He has called me and set me apart. This is what I have to do, what I have to do.**

*He sent me to give the Good News to the poor, tell pris'ners that they are pris'ners no more, tell blind people that they can see, and set the downtrodden free, and go tell ev'ryone the news that the kingdom of God has come, and go tell ev'ryone the news that God's kingdom has come.*